GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Cooperation Department – Extending the term of Sri N.V.Hari Krishna, Senior Inspector, Office of the Sub-Divisional Cooperative Officer, Chittoor as Official Person-In-Charge of Government Degree College Employees Cooperative House Building Society Limited, Nagari, Chittoor District for a further period of one (1) year in two spells from 14.08.2018 to 13.02.2019 and from 14.02.2019 to 13.08.2019 or till the elections are conducted whichever is earlier under Section 32(7)(a)(i) of APCS Act, 1964 – Orders – Issued.

==========

AGRICULTURE & COOPERATION (COOP-III) DEPARTMENT

G.O.RT.No. 454 **Dated: 18-07-2019**

Read:

From the Special Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc No. AGC06-28021(35)/6/2019-Housing, dated: 12.05.2019.

*****

ORDER:

In the circumstances reported by the Special Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference read above and after careful examination of the proposal, Government hereby extended the term of Sri N.V.Hari Krishna, Senior Inspector, Office of the Sub-Divisional Cooperative Officer, Chittoor as Official Person-In-Charge of Government Degree College Employees Cooperative House Building Society Limited, Nagari, Chittoor District for a further period of one (1) year in two spells from 14.08.2018 to 13.02.2019 and from 14.02.2019 to 13.08.2019 or till the elections are conducted whichever is earlier under Section 32(7)(a)(i) of APCS Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
SPECIAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur - 522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation Department.
P.S. to Special Secretary to Government,
Agriculture & Cooperation Department.
Sf/Sc.

//FORWARDED :: BY ORDER//

SECTION OFFICER